

**UCP Central PA - Sponsorship Opportunities**  
**UCP Magic Night : March 9, 2024**  
**Colonial Golf & Tennis Club, Harrisburg**

| Sponsor Level   | Number of Guests | Ad Size         | Inclusion on Event Invite | Link on UCP Website | Display of your name/company at the event | Investment |
|---|------------------|-----------------|---------------------------|---------------------|---|------------|
| Platinum  | 12               | Full page color |                           | √                   | √   | \$2,800    |
| Gold  | 10               | Full page color |                           | √                   | √   | \$2,500    |
| Silver  | 8                | Half page       |                           | √                   | √   | \$2,200    |
| Bronze  | 6                | Quarter page    |                           | √                   | √   | \$1,900    |
| <b>Sponsors below must be received by December 1 for inclusion in event invite.</b> |                  |                 |                           |                     |   |            |
| Band  | 6                | Half page       | √                         | √                   | √   | \$2,100    |
| Cocktail  | 4                | Half page       | √                         | √                   | √   | \$1,600    |
| Wine  | 4                | Half page       | √                         | √                   | √   | \$1,600    |
| Signature Drink   | 4                | Half page       | √                         | √                   | √   | \$1,600    |
| Hors d'oeuvres  | 4                | Half page       | √                         | √                   | √   | \$1,600    |
| Décor   | 4                | Half page       | √                         | √                   | √   | \$1,600    |
| Photography   | 4                | Half page       | √                         | √                   | √   | \$1,600    |

**All sponsor levels include listing of your sponsorship in the event program book and PowerPoint.**

**Ads**

All program ads are black and white except where noted; no bleeds.

**Full page:** 5" wide x 7.75" tall

**Half page:** 5" wide x 3.75" tall

**Quarter page:** 2.5" wide x 3.75" tall (business card size)

All artwork must be submitted to Terri Dorsey, [terri.Dorsey@ucpcentralpa.org](mailto:terri.Dorsey@ucpcentralpa.org) as a .pdf or .jpg file by February 9, 2024.

Sponsorship Level: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_

Business Name: \_\_\_\_\_

Fax: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Address 2: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Return your pledge or payment to:  
 UCP Magic Night, 55 Utley Drive, Camp Hill, PA 17011  
**Or reserve online at [www.ucpmagicnight.org](http://www.ucpmagicnight.org)**